To: Jessop, Carter[JESSOP.CARTER@EPA.GOV]; Campbell, Rich[Campbell.Rich@epa.gov]

From: Hagler, Tom

**Sent:** Wed 2/26/2014 6:22:40 PM

Subject: Rosemont Draft - Text and Footnote at page 4

RosemontFootnotePage402261410am.docx

I haven't read the whole thing yet, but here is some changed text and a new footnote on the USFS legal "obligation" at page 4 (noted in redline strikeout).

From: Jessop, Carter

Sent: Tuesday, February 25, 2014 5:15 PM

To: Hagler, Tom; Campbell, Rich

Subject: RE: Rosemont - EPA Draft Comments - Response to Request for Attorney Work Product -

Attorney Client Privileged

Rich and Tom,

Attached for your reference is a mostly clean version incorporating your edits and comments. Still a work in progress, but I greatly appreciate your assistance and contributions.

- Carter

Carter W. Jessop

U.S. EPA, Region 9

Environmental Review Office (CED-2)

75 Hawthorne Street

San Francisco, CA 94105

(415) 972-3815

jessop.carter@epa.gov

From: Hagler, Tom

Sent: Tuesday, February 25, 2014 10:14 AM

To: Campbell, Rich; Jessop, Carter

Subject: RE: Rosemont - EPA Draft Comments - Response to Request for Attorney Work Product -

Attorney Client Privileged

### Ex. 5 - Deliberative Process

#### Ex. 5 - Deliberative Process

I'm still planning to add a short footnote to my earlier paragraph, using some of Rich's material below. Then you can see what you want to do with it.

From: Campbell, Rich

Sent: Tuesday, February 25, 2014 10:08 AM

**To:** Jessop, Carter **Cc:** Hagler, Tom

Subject: RE: Rosemont - EPA Draft Comments - Response to Request for Attorney Work Product -

Attorney Client Privileged

Carter,

### Ex. 5 - Deliberative Process

Rich

From: Campbell, Rich

Sent: Tuesday, February 25, 2014 9:25 AM

To: Jessop, Carter Cc: Hagler, Tom

Subject: Rosemont - EPA Draft Comments - Response to Request for Attorney Work Product - Attorney

Client Privileged

Carter:

# Ex. 5 - Deliberative Process

## Ex. 5 - Deliberative Process

# Ex. 5 - Deliberative Process

Rich

x23870

From: Hagler, Tom

Sent: Monday, February 24, 2014 3:50 PM

To: Jessop, Carter Cc: Campbell, Rich

Subject: Tom's comments

\*\*\*\*\*\*\*\*\*\*\*

Tom Hagler

**Assistant Regional Counsel** 

U.S. Environmental Protection Agency

Region 9

75 Hawthorne Street, RC-2

San Francisco, California 94105-3901

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